



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

**BRIAN SANDOVAL
GOVERNOR**

**MEMBERS
SHAWN DANOSKI, CHAIRMAN
MELISSA CARON
ROBERT GARDNER
ED HORAN
DALE LOWERY
DAVID MC ELWAIN
BRIAN PLASTER**

**5390 KIETZKE LANE SUITE 102 RENO, NV 89511
775-688-1141 FAX 775-688-1271
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AGENDA

***** PUBLIC NOTICE OF MEETING *****

STATE COMMISSION ON CONSTRUCTION EDUCATION

**DATE: November 8, 2018
TIME: 9:00 A.M.
LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074
VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
5390 KIETZKE LANE, SUITE 102
RENO, NEVADA 89511**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order 9:00 a.m.
Pledge of Allegiance
*Administer Oath of Office to New Member – For Possible Action
*Unfinished Business – For Possible Action
2. **Public Comment
3. Approval of Minutes of May 10, 2018 – For Possible Action
4. Review and Discussion concerning implementation of the Legislative Commission's Sunset Subcommittee Review and Recommendations Concerning the Commission on Construction Education
 - Recommendation 1: Revise the Construction Education Program to require each recipient to evaluate the outcomes of its proposal and report those findings to the Commission - For Possible Action
 - Recommendation 2: Align the Priorities of the Grant Program with the Vision and Objectives of the Office of Workforce Innovation, Office of the Governor, to support state apprenticeships and work-based learning - For Possible Action
5. Status Report of the Construction Education Account – For Possible Action

6. Discussion and Approval of Quarterly Reports:
 - a. ASCE Southern Nevada Region Future City – Final Report (Grant in the amount of \$20,080 awarded 5/10/18) – For Possible Action
 - b. Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$33,000 awarded 11/9/17) – For Possible Action
 - c. Nevada Chapter of the Associated General Contractors of America Incorp. – Final Report (Grant in the amount of \$9,575 awarded 5/9/17) – For Possible Action
 - d. Nevada Subcontractors Association – Final Report (Grant in the amount of \$23,000 awarded 11/9/17) – For Possible Action
 - e. Nevada Subcontractors Association for the period ending 9/30/18 (Grant in the amount of \$20,080 awarded 5/10/18) – For Possible Action
 - f. Sierra Nevada Journeys – Final Report (Grant in the amount of \$10,057 awarded 11/9/17) – For Possible Action

7. Discussion and Consideration of Grant Applications
 - a. Academy for Career Education in the amount of \$46,000 – For Possible Action
 - b. ASCE Southern Nevada Region Future City request in the amount of \$15,000 – For Possible Action
 - c. Associated General Contractors Las Vegas Chapter request in the amount of \$16,909.20 – For Possible Action
 - d. Associated General Contractors Las Vegas Chapter request in the amount of \$59,166 – For Possible Action
 - e. Lincoln County High School request in the amount of \$60,000 – For Possible Action
 - f. Nevada Builders Alliance request in the amount of \$33,129 – For Possible Action
 - g. Nevada Subcontractors Association request in the amount of \$36,503 – For Possible Action
 - h. Sierra Nevada Journeys request in the amount of \$9,978 – For Possible Action

8. **Public Comment

9. Adjournment – For Possible Action

** PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The commission is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chair.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE
 RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the commission's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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